

## Morning Cable Report

(Continued from Page One.)

WASHINGTON, January 17.—Secretary Knox has notified the Cuban government that the United States government will again intervene unless the Cuban veterans stop their interference with existing laws. Havana advices are that President Gomez has said unofficially that the government controls the situation and that there is no reason why the Washington government should intervene.

NEW YORK, January 17.—The price of butter has reached the highest point in twenty-eight years, wholesale figures being forty-two cents a pound and retail figures fifty-two cents.

TUNIS, January 17.—A French steamer off the coast of Carthage, carrying aeroplanes believed to be consigned to the Turkish forces in Tripoli, has been seized by Italian destroyers.

LOS ANGELES, January 17.—Forty-six entries have been made for the aviation contests here. Four women and one Chinaman are on the list.

PUEBLA, January 17.—Robert Mantell, the actor, has been married here to Genevieve Hamper.

SAN FRANCISCO, January 17.—The crippled schooner Thayer has been towed into port.

NEW YORK, January 17.—Cardinal Farley arrived today and had a great reception from Catholics and Protestants alike. As his ship approached the port the air was full of wireless messages congratulating him.

IN THROES OF THIRD STRUGGLE, try was in the throes of its "third CHICAGO, January 6.—Louis D. struggle of independence," arraigned Brandeis of Boston, at a meeting on the United States Steel Corporation der the auspices of the Illinois Pro- and advocated the initiative, refer- gressive League, declared the coun- dum and recall as curatives.

## Womanly Strength and Beauty

The woman who is really beautiful is the woman who is well. The languid, nervous style of beauty once so popular with fiction writers is no longer in favor, either in books or in daily life. The beauty of today eats heartily and sleeps well and trusts to nature to paint its roses in her cheeks. No medicine is better adapted to women's needs than

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Address: Hawaiian Star, Honolulu.

## HOW THE OHIO REPUBLICANS SIDESTEPED ON LA FOLLETTE

COLUMBUS, O., January 1.—"Progressive" Republicans of Ohio met today, formed a permanent organization, adopted a declaration of "progressive" principles, but voted, 52 to 32, not to give their indorsement to United States Senator R. M. La Follette as a candidate for the Presidential nomination.

After refusing the indorsement of the league, the delegation voted, 81 to 11, in favor of a resolution, as a personal expression of the delegates, naming Senator La Follette as "the living embodiment of the principles of the 'progressive' movement and the logical candidate to carry them to a successful fruition."

The successful vote, which came after three hours' debate, was on the adoption of an amendment to the resolutions committee, which had been unanimously in favor of not naming a candidate.

**Indorsement Is Opposed.**  
Gifford Pinchot, who declared he spoke only for himself and in no way for Colonel Roosevelt, and James R. Garfield, ex-Secretary of the Interior, were the leaders in the debate against giving any candidate an indorsement. Senator Works, of California, and later Senator Clapp, of Minnesota, were urging that the Ohio "progressives" concentrate their efforts in working for the election of Senator La Follette.

The resolution which was adopted and which had been submitted to the resolutions committee by Pinchot, Walter Houser, secretary of the National "Progressive" League and manager of the La Follette campaign, and John D. Fackler, temporary chairman of the Ohio organization, reads as follows:

**Resolutions Are Adopted.**  
"We are opposed to the renomination of President Taft. We hereby declare it to be the determined purpose of the Ohio Progressive Republican League to work in harmony and union to nominate a progressive Republican for president, recognizing as fellow progressives all who hold the principles for which we stand, whether they be for the presidential nomination of Robert M. La Follette or Theodore Roosevelt or any other progressive Republican."

"We assert the essential unity of the progressive movement throughout the entire state and nation."

"We favor the election of delegates who will favor the nomination of a candidate who will fully represent the progressive principles."

Mr. Pinchot urged that no indorsement be given at present on the grounds of harmony. He feared a split over a candidate.

**Fackler Is Chairman.**  
Fackler, who presided at today's caucus as temporary chairman, was elected chairman of the permanent organization.

A declaration of principles adopted unanimously was substantially the one prepared by a committee appointed at a meeting of the "progressives" of the Western Reserve. On the question of National politics, it followed the line of platform adopted by the "progressive" conference in Chicago.

It declared for a substantial and equitable revision of the tariff "scheduled by schedule," preserving the protective tariff principle, the measure of which shall be the difference in wages and raw material at home and abroad."

**Non-Partisan Board Favored.**  
To this end, a non-partisan tariff board with full power to compel testimony and to report to Congress was advocated. A revision of the Sherman law was suggested in the second paragraph:

"For the cure of corporate and trust evils, we favor legislation that shall effectively regulate and control in the public interests the great instrumentalities of modern business; such legislation clearly to define and provide against recognized wrongs, such as the exploitation of humanity for profit, stock watering, organizing companies without substantial assets, agreements to control production, market prices and the like; all designed to protect the honest and punish by imprisonment the dishonest business man."

**Direct Election Indorsed.**  
Other planks of the platform declare for popular election of United States Senators, the Pinchot-Roosevelt conservation policy, a National income tax graduated upward and the abolition of needless public positions. In its state policies, the platform declared in favor of all nominations by direct primaries, except township and village officials; the initiative and referendum, the short ballot and a Presidential preference law; simplification of legal procedure; the submission of all matters of public policy to the voters.

The difference of opinion arose when an added resolution to promise support to no candidate was recommended by the committee on resolutions. The committee of nineteen

members had entered into their deliberations, most of them declared, partially in favor of expressing themselves for La Follette. Their opinions had been changed after they had heard addresses by Pinchot and Fackler, and after the resolution, which was prepared by Houser and Pinchot, was described by the ex-National Forester as the best way of advancing Senator La Follette's interests.

### Senator Works Talks.

The resolution was reported to the conference just after Senator Works had made an address urging the delegates to follow the example of California and to centralize their campaigning for one man.

"Colonel Roosevelt should declare himself," he said, "both as to his candidacy and as to his stand on the principles that are accepted as progressive. If this movement attempts to center itself around its principles and not around a candidate, it will lessen its chances of success."

"If Roosevelt should declare himself I would not hesitate to support him, and neither would Senator La Follette. La Follette has made the principles for which he stands an issue. California has indorsed him and felt that an attempt to evade it would have been cowardly."

The committee report came at the end of Senator Works' speech and was followed by Pinchot, who defended the resolution.

"It would be foolish to deny," he said, "that there is in Ohio as well as in other states a great number of men, maybe a majority, who favor heartily the progressive principles, but who favor the nomination of Colonel Roosevelt as first choice and La Follette as second. Here let me say that there is no one who is working harder for the election of Senator La Follette than I am."

"I believe, most intensely, that it would be foolish not to crystallize the Roosevelt progressive sentiment and the progressive sentiment of all other men, whatever candidates they may prefer, so that we can get delegates to the Chicago convention who will vote for the progressive candidate, which, we know, will be La Follette."

### Risk Held Too Great.

"If we declare for a single candidate we run the risk of going to Chicago to find progressive delegates from different communities merely bound to support a half dozen candidates."

Senator Clapp, in urging that the Wisconsin Senator be indorsed, argued in favor of concentrating as much as possible.

"The sinister forces that are trying to dominate the Republican and Democratic parties will lose no sleep if the progressive movement satisfies itself with a declaration of principles," he said.

Walter F. Brown, chairman of the Republican State Central Committee, who a week ago was read out of the "progressives" by Fackler for his proposed Presidential preference plan, held a long morning conference with Pinchot, Houser and Fackler, and worked with them on the resolution which finally was adopted. The delegates, many of whom had come from counties which had no organization and were named by Fackler, appeared divided as to the action on the resolution.

### Ohio Men Disagree.

M. S. Crandall and O. C. Lightner, of Cincinnati, disagreed on what Senator La Follette's wishes would be. Both professed to have talked with him recently and to have received their information at first hand.

"Senator La Follette told me it would not be wise to indorse him as a candidate at present," said Mr. Crandall, "for fear of alienating the men who stand for his principles, but will work at first for another candidate."

"I was the last man to talk with Senator La Follette in Cincinnati," said Mr. Lightner, "and he assured me he hoped the Ohio progressives would show their faith in him by giving him the indorsement."

### MAN THE INCARNATION OF GOD.

Editor Star: King David once asked the question, "What is man?" and in the same connection answered his own inquiry by saying, "Thou hast made him a little lower than the angels, and has crowned him with glory and honor." This is according to King James' translation of the scriptures; but according to the American version the passage reads, "Thou hast made him a little less than thyself," referring here to the Deity. But in the Hebrew both words, "angels" and "thyself" is Elohim, so that the passage thus corrected would read, "Thou hast made him a little less than the Elohim." Again, the best Hebrew scholars translate the passage, not "a little less," but "for a little time, less."

Thou hast made him but for a little time less than the Elohim.

Now, this word Elohim is the same word that is found in the first verse of the Bible, "In the beginning the Elohim created the heavens and the earth." But who are the Elohim? The word is a plural noun, indicating that there is more than one. Some trinitarian theologians have attempted, from this passage, to establish the doctrine of the Trinity, and have therefore asserted that this doctrine is found in the Old Testament. But the word will not admit of this interpretation, since there are seven of the Elohim instead of three. The septenary idea is here brought out. There were seven creative days, there are seven planes of Nature, according to Oriental philosophy, seven colors of the spectrum, seven tones in music, etc. Both numbers, 3 and 7, are sacred numbers of the Bible, and we might say of Nature also. The seven Elohim, then, are the seven creative deities or principles. They are purely spiritual or idealistic principles or spirits, the pure offspring of Deity. They are the seven divine potencies, or dynamic forces, or spirits of God by which creation was produced. God did not produce the Cosmos directly, but, so to speak, broke Himself up, or differentiated Himself into the seven Elohim, by a process corresponding to that which white light becomes when distributed into seven rays in its emergence from the prism. These seven spirits are thought to comprise all divine potencies, and only through them does Deity operate. It was these spirits that, "moving upon the face of the waters," said, "Let there be light, and there was light," and also, "Let us make man in our own image and likeness," and who accordingly made man in their likeness and image, male and female.

New, while there are seven colors of the rainbow, there are but three fundamental colors, the red, the yellow and the blue; and while there are seven notes in the musical staff, there are required but three to make complete harmony; so while there are seven creative spirits, they may be reduced to three, which Christians recognize as the Trinity. Again, while there are seven colors, they may be synthesized into the one white light; and while there are seven tones in music they may be reduced to the unit music; so the seven Elohim may be synthesized into the One Creative Deity. Who is this Creative Deity? It is Jehovah of the Old Testament, and Christ of the New. In his prologue to his gospel John says of the Logos, or Christ, "All things were made by him, and without him was not anything made that was made." The Logos, then, answers to the Elohim, the One to the seven; the One the synthesis of the seven, and the seven the analysis of the One. The Logos is the creative God, but functions through the Elohim.

In Revelations 5:12 these creative spirits of God are called "riches and wisdom and power and strength and honor and glory and blessing, and it is said that the Lamb or Christ, is worthy to have all these principles attributed to Him.

Now, if man is but for a little time less than the Elohim—the whole seven in one—logically he is but for a little time less than the Logos, or the Divine Son of God. These Elohim are the perfected man that passed through a previous creative cycle, and who, as Jesus said of Himself, were made perfect through the things he suffered. Man is now in the making, or in the process of unfolding into that degree of spirituality that will constitute him an Elohim, a Christ, a Creative Deity, when all power or dominion over the works of God's hands will be his as promised at the time of his creation, "have dominion over all the works of my hands." In course of time, then, man is to become one with the Christ, as he is one with the Father, as Jesus in His intercessory prayer asked that He might become.

According to this teaching, then, of King David, divinity is inherent in man, though in most persons as yet latent. St. Paul calls him the offspring of God, and St. Peter says of him that he is a partaker of the divine nature. As the Christ is of the same substance and essence of the Father, so man is of the same substance, and essence of Christ.

The position presented in the above as expressive of man's relation to Deity, is but introductory to this general subject, and will be followed by proofs from the scriptures, from the teachings of the sacred books of the Orient, from sound philosophy, from science and from the inspired writings of the great poets.

GEO. T. WEAVER.

### ENGLISH AVIATOR IS

### RESCUED FROM THE SEA.

LONDON, January 8.—F. B. Fowler, the English aviator, today was rescued from the sea near the Isle of Wight in an exhausted condition after a hazardous flight. He started early in the day to fly from Buello, Hampshire, to Eastbourne, on the sea coast. He was driven out to sea by a gale and his aeroplane plunged into the water.

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IN

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